SUBJECT No. 358.

Repairs to the stone *mantapa* in the centre of Belur.

Mr. Kesavadasa Iyengar, Belur Taluk.

Summary of discussion.—The big stone *mantapa* belonging to the Sri Channakesavaswami temple at Belur, was built by former kings and was being used for holding all the offices prior to the constitution of Hassan District. The building is situated in the centre of the town and is an ornament to the place. Its repairs may be undertaken early, as the structure is deteriorating for want of repairs for many years.

Reply of Government.—Noted.

SUBJECT No. 359.

Repairs to the Jain *basti* at Halebid.

Mr. Kesavadasa Iyengar, Belur Taluk.

Summary of discussion.—The compound wall of the Jain *basti* at Halebid has fallen down. A stone beam of the *mahadvara* having come down, a wooden beam has been temporarily placed there. They may be repaired early.

Reply of Government.—Noted.

SUBJECT No. 360.

Prohibition of the use of Bisle Sri Ramadevara *chattram* funds in the Manjarabad Taluk for other institutions.

Mr. Malali Venkataramaiya, Manjarabad Taluk.

Summary of discussion.—The *Barahazar Santharpane* at Subrahmanya in the South Canara District, and the feeding of Brahmins in the Sri Ramadevara *chattram* at Bisle in the Manjarabad Taluk were instituted by a former sovereign of Mysore on the occasion of his visit to Subrahmanya. Owing to the restrictions imposed upon pilgrims by the Plague Regulations, the number of persons who were fed at Bisle for some time was small in number, but of late with the diminution of plague the number of pilgrims during the Subramanya Jatra is increasing. There is a big *chattram* at Bisle and there is none in that part of the country who can make any endowments to the institution. A portion of the funds of this *chattram*, it is believed, has been ordered to be utilized for an *annachattram* at Chikballapur in the Kolar District and another portion proposed to be utilized for constructing an *annachattram* at Belur. It is prayed that these funds may be ordered to be utilized only for the purpose for which they were granted, and their use for other institutions may be prohibited. On the occasion of the *Chempa shashti* festival at Subrahmanya, some amount out of Bisle *chattram* funds was being paid to the Marnahalli *chattram* at Saklespur for the feeding of pilgrims, which may be continued as before. But it is prayed that these funds may be ordered not to be made use of for any other institution.

Reply of Government.—Noted.